



## **Request for Bids Public Works Trucks**

**1312 Fairlane Road, Suite 3  
Yreka CA, 96097  
RFB #PW 23-04**

Notice is hereby given that the Public Works Department of Siskiyou County, California is seeking bids for three (3) New Ford F250s by **November 2<sup>nd</sup>, 2022**, before **4:00 PM** at 1312 Fairlane Road, Suite 3 Yreka, CA 96097, or submitted electronically to Chuck Gray, Road Superintendent at [cgray@co.siskiyou.ca.us](mailto:cgray@co.siskiyou.ca.us)

Any bid received after the time and date listed above will not be reviewed or considered.

**Bid Opening Date:** Friday, November 3<sup>rd</sup>, 2022, at 9:00 AM at 279 Sharps Rd. Yreka, CA 96097

**Q&A period:** October 27<sup>th</sup>, 2022 to October 31<sup>st</sup>, 2022, at 4:00 PM

**Project Description:** The Siskiyou County Public Works Department is requesting bids for the purchase of three (3) New Ford F250s.

### **General Information:**

1. Three (3) New Ford F250s
  - a. Regular Cab, Long Bed
  - b. White Exterior with Gray or Tan Vinyl Seats
  - c. 6.2L Flex Fuel V-8 Engine with 6-Speed Auto Transmission
  - d. Four-Wheel Drive (4X4) with Manual Locking Hubs
  - e. F-250 Trailer Tow Package with Trailer Brake Controller Option
  - f. Snowplow/Camper Package Option
  - g. Cruise Control Option
  - h. Wheels – 17" Argent-Painted Steel
  - i. Spray-in Bed Liner Option
  - j. Platform Steps/Running Boards Option
  - k. Three (3) Sets of Ignition Keys
  - l. List, in writing, Warranty
  - m. Must meet California Emissions Standards

The County is seeking bids for three (3) New Ford F250s. All other remaining specifications are at the respondent's discretion to provide, but it should generally be considered that bids providing for the fastest delivery to the County will be prioritized. All vehicles bid are subject to inspection before final award.

Please include delivery date of vehicles in the bid. The County will accept bids of fewer than the total of three (3) New Ford F250s requested and reserves the right to contract with multiple vendors in order to acquire the total number needed, as determined to be in the best interest of the County.

**Bid Submittal Instructions:** Bids may be submitted by mail, hand delivery, or by email. Each Bid shall be sealed and delivered physically to 1312 Fairlane Road, Yreka, CA 96097 or electronically to Chuck Gray, Road Superintendent at [cgray@co.siskiyou.ca.us](mailto:cgray@co.siskiyou.ca.us). Please include "RFB #PW 23-4" on front of envelope or in subject line of email.

**Questions:** All questions must be received in writing and should be addressed to Chuck Gray, Road Superintendent at [cgray@co.siskiyou.ca.us](mailto:cgray@co.siskiyou.ca.us). The deadline to submit questions is Monday, October 31<sup>st</sup>, 2022, at 4:00 PM.

**Non-Discrimination:** The Vendor shall not discriminate on the basis of race, color, national origin, or sex in the performance of any awarded contract.

**Conflict of Interest:** Vendor covenants that it presently has no interest and shall not acquire an interest, direct or indirect, financial or otherwise, which would conflict in any manner or degree with the performance of the services hereunder. Vendor further covenants that, in the performance of this Contract, no subcontractor or person having such an interest shall be used or employed. Vendor certifies that no one who has or will have any financial interest under this Contract is an officer or employee of the County.

**Award of Contract:** The award of the Contract, should it be awarded, will be based on what is in the best interest of the County. Price is an important factor, but other priorities, such as speed of delivery, shall be considered as well in deciding what is in the best interests of the County. Such award, if made, will be made within sixty (60) days after the opening of the sealed bids. The County of Siskiyou reserves the right to reject any or all bids and to waive any irregularities in the bidding. The County reserves the right to award multiple contracts as a result of this Request for Bids (RFB).

**Attachments:**

1. Attachment A – Vendor Certification Form
2. Attachment B – Bid Submission Form
3. Attachment C – Local Preference Statement