



# Siskiyou County Local Agency Formation Commission

806 South Main Street, Yreka, California 96097  
Phone: (530) 841-2100 / Fax: (530) 841-4076  
<https://www.co.siskiyou.ca.us/lafco>

**Hailey Lang**  
Executive Officer

**James Phelps**  
Deputy Executive Officer

## Agenda

### Siskiyou County Local Agency Formation Commission Regular Meeting

June 9, 2026 – 9:00 a.m.

**Meeting Chambers (former Board of Supervisors Chambers)  
311 Fourth Street, 2<sup>nd</sup> Floor, Yreka, California**

If a member of the public wishes to speak on an item on the agenda and is attending the meeting in person, they must complete a Speaker's Card and provide it to the Commission Clerk. Additionally, public comments may be emailed to [lafco@co.siskiyou.ca.us](mailto:lafco@co.siskiyou.ca.us) before 5:00 p.m. on the Monday before the LAFCO meeting (the Clerk does not have the ability to access email during the meeting). Public comment submitted after the publication of the staff report will be provided to the Commission by the day of the public hearing. If you would like your public comment to be read during the public hearing, please indicate you wish it to be read. Reading of any emailed public comment is limited to three (3) minutes. Emails that are not indicated to be read aloud will, in any case, be provided to the Commissioners and become part of the record.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Commission Clerk 48 hours prior to the meeting at (530) 841-2100.

#### **I. Call to Order:** Siskiyou County Local Agency Formation Commission Meeting

##### **1. Pledge of Allegiance**

##### **2. Roll Call**

##### **3. Approval of Minutes: May 12, 2026**

**4. Unscheduled Appearances:** Please note: This time is allowed for information from the public to the Commission. No action will be taken on matters presented at this time. A maximum of three (3) minutes will be allowed for each person wishing to speak.

##### **5. Conflict of Interest Declaration.**

**6. Presentation of Documents:** All items presented to the Commission during a public hearing become a permanent part of the record. Please provide twelve (12) copies of any information presented to the Clerk of the Commission. In order to obtain an accurate record of the testimony, please address the Commission at the speaking table and clearly introduce yourself with your full name and address. Your address will not be included in the minutes of the meeting. A **maximum of five (5) minutes** per speaker will be given so that all interested parties will have an opportunity to address the Commission.

**7. Availability of Public Records:** All public records related to an open session item on this agenda that are not exempt from disclosure pursuant to the California Public Records Act,

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#### City Members

Colleen Baker, Chair  
Mark Mazzoni, Commissioner  
Takeshi Murakami, Alternate

#### County Members

Nancy Ogren, Commissioner  
Ed Valenzuela, Vice Chair  
Michael Kobseff, Alternate

#### Public Members

Laurel Harkness, Member-At-Large  
Angelina Cook, Alternate Member-At-Large

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and that are distributed to a majority of the Commission, will be available for public inspection at the same time the records are distributed or made available to the members of the Commission. All project documents are on file at the LAFCO office within the Siskiyou County Community Development Department and are available for public review at 806 South Main Street, Yreka, California 96097.

- 8. Public Hearing Protocol:** The Chair will follow the procedures set forth in A through M below to conduct any public hearings on the agenda:
- A. The Chair introduces the agenda item.
  - B. The staff report is presented.
  - C. Submitted correspondence is acknowledged and made part of the public record.
  - D. Additional reports, arguments, or evidence will be submitted by other County departments or public agencies.
  - E. The Chair will ask if any of the Commissioners have questions of staff.
  - F. The Chair will open the public hearing.
  - G. Proponents are given an opportunity to present their arguments and evidence.
  - H. Opponents are given an opportunity to present their argument and evidence.
  - I. Other public comments are given.
  - J. The project proponent is given an opportunity to present a rebuttal.
  - K. After all testimony has been given, the Chair will close the public hearing and the Commission will discuss the matter. During this discussion, Commission members may individually ask questions of the project proponent, opponent, or staff, at the convenience of the Commission.
  - L. The Chair will entertain a motion and a second.
  - M. The Commission will render its decision.
- 9. Changes to Agenda Items and Consideration of Agenda Items to be Continued.**

**II. New Business:** None.

**III. Old Business**

**Agenda Item 1: Fiscal Year 2026/2027 Final Budget**

Continued public hearing from May 12, 2026, to consider the LAFCO Final Budget for Fiscal Year 2026/2027. The proposed budget reflects anticipated revenues, expenditures, and fund balance based on current service levels. In accordance with Government Code Section 56381, the Commission will review and approve the final budget with or without amendment.

- A. Staff Report
- B. Commission Questions
- C. Public Hearing
- D. Commission Discussion
- E. Decision: Roll Call Vote

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**IV. Items for Discussion / Direction**

**Staff Inquiry: Possible Meeting Location Change**

Staff inquiry to the LAFCO Commission regarding a possible change in the LAFCO meeting location from 311 Fourth Street (Old Courthouse) to 190 Greenhorn Road (STAGE Transit Center). The proposed change may improve operational efficiency and allow remote public participation opportunities as appropriate.

**V. Miscellaneous:**

1. **Future Meetings:** The next regular meeting of Siskiyou County LAFCO is scheduled for Tuesday, September 8, 2026, at 9:00 a.m.
2. **Correspondence:**
3. **Staff Comments**
4. **Commission Comments:** Under Government Code Section 54952.2, may include: (1) a brief announcement; (2) a question for clarification; (3) a brief report on his or her own activities; (4) request staff to report back to the body at a subsequent meeting concerning any matter, or (5) take action to direct staff to place a matter of business (or issue) on a future agenda.

**VI. Adjournment**