



Food Program Official Inspection Report

Siskiyou County Community Development Department
 Environmental Health Division
 806 S. Main Street
 Yreka, California 96097
 phone: (530) 841-2100, fax: (530) 841-4076

| | |
|---|--|
| Facility Name: DUNSMUIR HIGH SCHOOL | Permit # 000209 |
| Address: 5805 HIGH SCHOOL WAY, DUNSMUIR, CA, 96025 | |
| Permit Holder: DUNSMUIR JTUN | Permit To Operate: <input checked="" type="radio"/> Valid <input type="radio"/> Not Valid |
| Phone: 530-235-4835 | E-mail: Zshirley@DUNSMUIRHIGH.K12.CA.US |
| Food Safety Certified Employee: | Expiration Date: |

| | | MAJ | OUT | COS | |
|-----------------------|----|-------------------|-----|-----|---|
| | | | | | The marked items represent Health Code violations and must be corrected as follows: |
| Protection Time/Temp. | 1 | Food Temp. | | | <p style="text-align: center; font-weight: bold; margin-bottom: 20px;">ROUTINE INSPECTION CONDUCTED THIS DATE</p> <p>20) The previous food manager certificate holder is no longer employed at this facility. The current food manager holder cannot utilize their certification in two different locations and therefore a new food manager certificate will be required for this location within 60 days OR the current food manager certification may be utilized here only.</p> |
| | 2 | Prep./ Service | | | |
| | 3 | Storage/ Disp. | | | |
| | 4 | Frozen Food | | | |
| | 5 | Pure Food | | | |
| | 6 | Reused Food | | | |
| | 7 | Transportation | | | |
| Food Storage | 8 | Storage Fac. | | | |
| | 9 | Refrig. Units | | | |
| | 10 | Thermometer | | | |
| | 11 | Hazardous Mat. | | | |
| | 12 | Spoils | | | |
| Uten./Equip. | 13 | Wash/ Sanitize | | | |
| | 14 | Equip. Condition | | | |
| | 15 | Utensil Condition | | | |
| | 16 | Storage | | | |
| Employee | 17 | Handwashing | | | |
| | 18 | Employee Hygiene | | | |
| | 19 | Employee Habits | | | |
| | 20 | Food Cert./ Card | | X | |
| Water | 21 | Water | | | |
| | 22 | Cross Con. | | | |
| Waste | 23 | Liquid Waste | | | |
| | 24 | Refuse | | | |
| Vermin | 25 | Rodents/ Insects | | | |
| | 26 | Animal/ Fowl | | | |
| Facilities | 27 | Ventilation | | | |
| | 28 | Doors | | | |
| | 29 | Floors | | | |
| | 30 | Walls - Ceilings | | | |
| | 31 | Toilet Fac. | | | |
| | 32 | Janitorial Fac. | | | |
| | 33 | Lighting | | | |
| Misc. | 34 | Clothing - Linen | | | |
| | 35 | Signs | | | |
| | 36 | Misc. | | | |

| |
|--|
| MAJ = Major violation OUT = Out of compliance COS = Corrected on-site |
| Received By (Print): Thomas Shirley Received by (Signature): _____ Date: 09/24/2025 |
| REHS (Print): Rick Florendo REHS (Signature): _____ Phone: 530-841-2114 |

Facility Name: DUNSMUIR HIGH SCHOOL

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Received by (Signature):

Date:
09/24/2025

REHS (Print):
Rick Florendo

REHS (Signature):

Phone:
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