



# Food Program Official Inspection Report

Siskiyou County Community Development Department  
Environmental Health Division  
806 S. Main Street  
Yreka, California 96097  
phone: (530) 841-2100, fax: (530) 841-4076

|                                                                             |    |                                       |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|-----------------------------------------------------------------------------|----|---------------------------------------|-----|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Facility Name: <b>TacosTao #2- Catering</b>                                 |    |                                       |     | Permit # <b>000791</b>                                                                             |                                                                                                                                                                                                                                                                               |  |
| Address: <b>108 W. Oberlin Rd., Yreka CA 96097</b>                          |    |                                       |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
| Permit Holder: <b>Josefina Cruz</b>                                         |    |                                       |     | Permit To Operate:<br><input checked="" type="checkbox"/> Valid <input type="checkbox"/> Not Valid |                                                                                                                                                                                                                                                                               |  |
| Phone: <b>530-598-5674</b>                                                  |    | E-mail: <b>josefinacruz@gmail.com</b> |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
| Food Safety Certified Employee: <b>Josefina Cruz</b>                        |    |                                       |     | Expiration Date: <b>06/2029</b>                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             |    | MAJ                                   | OUT | COS                                                                                                | The marked items represent Health Code violations and must be corrected as follows:<br><br><div style="font-size: 1.2em; margin-top: 20px;">ROUTINE INSPECTION CONDUCTED THIS DATE</div> <div style="font-size: 1.2em; margin-top: 40px;">SATISFACTORY AT PRESENT TIME.</div> |  |
| Protection Time/ Temp.                                                      | 1  | Food Temp.                            |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 2  | Prep./ Service                        |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 3  | Storage/ Disp.                        |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 4  | Frozen Food                           |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 5  | Pure Food                             |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 6  | Reused Food                           |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 7  | Transportation                        |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
| Food Storage                                                                | 8  | Storage Fac.                          |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 9  | Refrig. Units                         |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 10 | Thermometer                           |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 11 | Hazardous Mat.                        |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 12 | Spoils                                |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
| Uten./Equip.                                                                | 13 | Wash/ Sanitize                        |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 14 | Equip. Condition                      |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 15 | Utensil Condition                     |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 16 | Storage                               |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
| Employee                                                                    | 17 | Handwashing                           |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 18 | Employee Hygiene                      |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 19 | Employee Habits                       |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 20 | Food Cert./ Card                      |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
| Water                                                                       | 21 | Water                                 |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 22 | Cross Con.                            |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
| Waste                                                                       | 23 | Liquid Waste                          |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 24 | Refuse                                |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
| Vermin                                                                      | 25 | Rodents/ Insects                      |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 26 | Animal/ Fowl                          |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
| Facilities                                                                  | 27 | Ventilation                           |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 28 | Doors                                 |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 29 | Floors                                |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 30 | Walls - Ceilings                      |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 31 | Toilet Fac.                           |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 32 | Janitorial Fac.                       |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 33 | Lighting                              |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
| Misc.                                                                       | 34 | Clothing - Linen                      |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 35 | Signs                                 |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
|                                                                             | 36 | Misc.                                 |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
| MAJ = Major violation    OUT = Out of compliance    COS = Corrected on-site |    |                                       |     |                                                                                                    |                                                                                                                                                                                                                                                                               |  |
| Received By (Print): <b>Josefina Cruz</b>                                   |    |                                       |     | Received by (Signature): _____ Date: <b>03/28/2025</b>                                             |                                                                                                                                                                                                                                                                               |  |
| REHS (Print): <b>Chalyn Dewey</b>                                           |    |                                       |     | REHS (Signature): _____ Phone: <b>530-841-2112</b>                                                 |                                                                                                                                                                                                                                                                               |  |

**Facility Name:** TacosTao #2- Catering

The marked items represent Health Code violations and must be corrected as follows:

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