

## **Food Program Official Inspection Report**

## Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097

phone: (530) 841-2100, fax: (530) 841-4076

| Facility  | Na   | me: Grocery O                    | utlet | - W | eed    | Permit #   |  |  |  |  |  |
|---|--|----------------------------------|-------|-----|--------|--|--|--|--|--|--|
| Address: 268 E Vista Dr Weed CA 96094   |  |                                  |       |     |        |  |  |  |  |  |  |
| Permit Holder: Permit To Operate:   |  |                                  |       |     |        |  |  |  |  |  |  |
|   | Rodney Barr Valid Not Valid                        |                                  |       |     |        |  |  |  |  |  |  |
| Phone:  | Phone: 530-938-4778 E-mail: weed@groceryoutlet.com |                                  |       |     |        |  |  |  |  |  |  |
| Food S  | Food Safety Certified Employee: Expiration Date:   |                                  |       |     |        |  |  |  |  |  |  |
| MAJ OUT COS   |  |                                  |       |     |        | The marked items represent Health Code violations and must be corrected as follows:  |  |  |  |  |  |
| Protection Time/ Temp.  | 1  | Food Temp.                       |       |     |        | ROUTINE INSPECTION CONDUCTED ON THIS DATE  |  |  |  |  |  |
|   | 2  | Prep./ Service                   |       |     |        | Recalled their Earliest destables the Time BATE  |  |  |  |  |  |
|   | 3  | Storage/ Disp.                   |       |     |        |  |  |  |  |  |  |
| Ė   | 4  | Frozen Food                      |       |     |        | SATISFACTORY AT PRESENT TIME   |  |  |  |  |  |
| ction   | 5  | Pure Food                        |       |     |        |  |  |  |  |  |  |
| Protec  | 6  | Reused Food                      |       |     |        |  |  |  |  |  |  |
|   |  | Transportation                   |       |     |        |  |  |  |  |  |  |
| Food Storage  |  | Storage Fac.                     | ES 33 |     |        | NOTE: The feetility is a second in a second in the list of the second feetiles.  |  |  |  |  |  |
|   | Towns or the last                                  | Refrig. Units                    |       |     |        | NOTE: The facility's permit to operate is currently invalid and remains unpaid for the 2025 year. To avoid further accrual of late fees, the permit must be brought into |  |  |  |  |  |
| S po  | 10   | Thermometer                      |       |     | 9      | compliance as soon as possible.  |  |  |  |  |  |
| Foc   |  | Hazardous Mat.                   |       |     |        |  |  |  |  |  |  |
| 200   |  | Spoils                           |       | i i | 0      |  |  |  |  |  |  |
| Uten./Equip.  | , TO 100   | Wash/ Sanitize  Equip. Condition |       |     |        |  |  |  |  |  |  |
| .Æ  | _  |                                  | H     |     |        |  |  |  |  |  |  |
| Uter  |  | Utensil Condition Storage        |       |     |        |  |  |  |  |  |  |
|   | -  | Handwashing                      |       |     |        |  |  |  |  |  |  |
| yee   |  | Employee Hygiene                 |       |     |        |  |  |  |  |  |  |
| Employee  |  | Employee Habits                  |       |     |        |  |  |  |  |  |  |
| ŭ   |  | Food Cert./ Card                 |       |     |        |  |  |  |  |  |  |
| ē   |  | Water                            |       |     |        |  |  |  |  |  |  |
| Water   | Contract of  | Cross Con.                       |       |     |        |  |  |  |  |  |  |
| ete   | 23   | Liquid Waste                     |       | 1   |        |  |  |  |  |  |  |
| Waste   | 24   | Refuse                           |       |     |        |  |  |  |  |  |  |
| ermin,  | 25   | Rodents/ Insects                 |       |     |        |  |  |  |  |  |  |
| Verr  | 26   | Animal/ Fowl                     |       |     |        |  |  |  |  |  |  |
|   | 27   | Ventilation                      |       |     |        |  |  |  |  |  |  |
| S   | 28   | Doors                            |       |     |        |  |  |  |  |  |  |
| Facilities  | 29   | Floors                           |       |     |        |  |  |  |  |  |  |
| Fac   | 30   | Walls - Ceilings                 |       |     |        |  |  |  |  |  |  |
|   | 31   | Toilet Fac.                      |       |     |        |  |  |  |  |  |  |
|   | 32   | Janitorial Fac.                  |       |     |        |  |  |  |  |  |  |
|   | 33   | Lighting                         |       |     |        |  |  |  |  |  |  |
| Misc  | 34   | Clothing - Linen                 |       |     |        |  |  |  |  |  |  |
|   | 35   | Signs                            |       |     |        |  |  |  |  |  |  |
|   |  | Misc.                            |       |     |        |  |  |  |  |  |  |
|   |  |                                  | UT =  | Out | of com | ppliance COS = Corrected on-site   |  |  |  |  |  |
| Received By (Print): Received by (Signature): Date:  Patrick Medora 3/18/2025 |  |                                  |       |     |        |  |  |  |  |  |  |
| REHS (Print): REHS (Signature): Phone: 530-841-2117                           |  |                                  |       |     |        |  |  |  |  |  |  |

| Facility Name:       | Grocery Outlet - Weed   |           |
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| Pa<br>REHS (Print):  | trick Medora  REHS (Signature): Phone   | 3/18/2025 |

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| Received By (Print): | Received by (Signature): Date:  | 3/18/2025 |
| REHS (Print):        | REHS (Signature): Phon  |           |

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| Received By (Print): | Received by (Signature):  | ate:      |
|                      | rick Medora   | 3/18/2025 |
| REHS (Print):        | 200-0-110-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-  | none:     |

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