Food Program Official Inspection Report



Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097

phone: (530) 841-2100, fax: (530) 841-4076

Facility Name: Manchu Wok Permit # 000966									
Address: 787 Montague Rd Yreka CA 96097									
Permit	Hol	der: Sucha & Ha	arjinde	er Bra	Permit To Operate: Valid Not Valid				
Phone	-	30-291-1913			E-mail: yrekatruckstop@gmail.com				
Food Safety Certified Employee: Sucha Brar Expiration Date: 11/2029									
			MAJ O		Medical Control Contro				
Protection Time/ Temp.	1	Food Temp.)	< ×	DOLUTINE INCRECTION CONDUCTED ON THIS DATE				
	2	Prep./ Service		< ×	ROUTINE INSPECTION CONDUCTED ON THIS DATE				
	3	Storage/ Disp.)	<	1) Observed orange and sesame chicken at 108F and beef broccoli at 115F stored at hot steam tables. Hold hot food at 135F or above. Voluntarily discarded.				
	4	Frozen Food							
	5	Pure Food			14) 3RD NOTICE - Observed the hot steam table not holding all parts of the food temperature. Maintain equipment in good repair and fully serviceable and/or insta				
	6	Reused Food							
	7	Transportation			use additional devices like heat lamps, overhead warmer, lids, etc.	all OI			
Food Storage	8	Storage Fac.			The first included and design and the second of the second				
	Appendix and the second	Refrig. Units	_	-	3) 3RD NOTICE - Observed raw meat above samosa, and raw eggs above sauce in walk-in freezer and refrigerator respectively. Observed raw shrimp stored next to coo egg noodles in deli-prep cooler. Store ready to eat/fully cooked food above raw food				
	3 3	Thermometer	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0					
Foc		Hazardous Mat. Spoils		-	on separate shelf. Correct ASAP.				
000	8 8	Wash/ Sanitize	12 12 13	0					
Uten./Equip.	30000		٠,	<	17) Observed a roll of paper towels stored on top of the paper towel dispenser at				
n.Æ	2 (2	Utensil Condition		\	warewashing area. Store single use paper towels in dispenser for easy and immediate use. Correct ASAP.	immediate			
Ute		Storage			uso. Contact ACAI .				
		Handwashing		< -	25) 2ND NOTICE - Observed rodent droppings on the floors and hard to reach areas ir				
Employee	77.0	Employee Hygiene	<u> </u>	,	the back dry food storage area. Maintain facility in cleanly manner and is constructed,				
mpk	19	Employee Habits			 equipped, maintained, and operated to prevent the entrance and harborage of insects, rodents, insects, etc. Destroy gnawed food immediately. Ensure all opened utensils are 	e e			
Ш	20	Food Cert./ Card			covered or moved into the facility. Move all packaged foods in the facility or store in				
Water	21	Water			protected food containers. Wash, clean, and sanitize all floors and canned foods that				
	22	Cross Con.			may have been contaminated within 14 days and/or obtain professional pest control				
Waste		Liquid Waste			service.				
	24	Refuse			29) 3RD NOTICE - Observed excessive food, grease, and slimy mold buildup on the	facility in clean			
Vermin	To the same	Rodents/ Insects	;	<	floors and hard to reach areas below cooking equipment. Maintain facility in clean				
Ne Ne		Animal/ Fowl	_		manner as to reduce safety hazards. Clean and sanitize within 7 days.				
	Automatical Control	Ventilation	Н		4				
es	8 8	Doors	Η,	,	-				
Facilities	29	Floors	- 1	<	REINSPECTION FEE ASSESSED FOR NON-COMPLIANCE.				
щ		Walls - Ceilings	\vdash		DEINORECTION EEE WILL BE ACCECCED FOR FUTURE NON COMPLIANCE				
		Toilet Fac. Janitorial Fac.	+	+	REINSPECTION FEE WILL BE ASSESSED FOR FUTURE NON-COMPLIANCE.				
		Lighting	-						
sc.	34	Clothing - Linen		+	†				
	-	Signs	\vdash		†				
	-	Misc.	\vdash		1				
MAJ = Major violation OUT = Out of compliance COS = Corrected on-site									
Received By (Print): Received by (Signature): Date: Stella Lemon 02/12/2025									
REHS (Print	Chalyn Dewe	ev.		REHS (Signature): Phone: 530-841-2112				

Facility Name:	Manchu Wok	
	The marked items represent Health Code violations and must be corrected as follows	3:
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	Described by (Complete)	
Received By (Print):	Received by (Signature):	Date: 02/12/2025
REHS (Print):	8 - 0.4 March - 1.4 March - 1.	Phone:

530-841-2112

Chalyn Dewey

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