## **Food Program Official Inspection Report**



Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097

phone: (530) 841-2100, fax: (530) 841-4076

| Facility  | / Nai         | me: Raley's #2                           | 247  |  |                         |   | Permit # 000383                                     |  |  |
|---|---------------|--|--|--|-------------------------|---|---|--|--|
| Addres  | SS:           | A 10 10 10 10 10 10 10 10 10 10 10 10 10 |  | d., Y  | reka                    | , CA 96097  |   |  |  |
| Permit Holder:  Raley's  Permit To Operate:  Valid Not Valid                                  |               |  |  |  |                         |   |   |  |  |
| Phone   | : 5           | 30-842-4307                              |  |  |                         | E-mail: 247astdir@raleys.com  |   |  |  |
| Food S  |               |  | /ee: <b>T</b>                              | rovi   | c Sta                   |   | Expiration Date: 04/2028                            |  |  |
|   |               | ent ente va                              |  |  |                         | The marked items represent Health Code violations a   | 15.000000000000000000000000000000000000             |  |  |
| 100   | 1             | Food Temp.                               | IVIAJ                                      | 001  | COS                     | The marked items represent fleatin code violations a  | ind mast be corrected as follows.                   |  |  |
| dwe   |               | Prep./ Service                           |  | X  | ×                       | ROUTINE INSPECTION CONDUC   | CTED THIS DATE                                      |  |  |
| tection Time/ Te  |               | Storage/ Disp.                           |  |  |                         | 2) Observed ETC perfeits and 40C abolton soled arms   | thereing on the country of colod                    |  |  |
|   |               | Frozen Food                              |  |  |                         | <ol><li>Observed 57F parfaits and 48F shaker salad cups<br/>prep station. Practice approved safe food thawing m</li></ol>                               |   |  |  |
|   | 5             | Pure Food                                |  |  |                         | cool running water at 70F for no longer than 2hrs, etc. Foods moved to walk-in  |   |  |  |
|   | 6             | Reused Food                              |  |  |                         | refrigerator for rapid cooling.   |   |  |  |
| P   | 7             | Transportation                           |  |  |                         | 2) Observed food in crotes stored on the crossed at h   | and want a war in front of walls in                 |  |  |
| a)  | 8             | Storage Fac.                             |  |  |                         | <ol> <li>Observed food in crates stored on the ground at b<br/>refrigerator. Store all foods at least 6" off floor and in</li> </ol>                    |   |  |  |
| Misc. Facilities Vermin Waste Water Employee Uten./Equip. Food Storage Protection Time/ Temp. | 9             | Refrig. Units                            |  |  |                         | dust, or other forms of contamination. Correct immed  |   |  |  |
|   | 10            | Thermometer                              |  |  |                         | add, or date, forme of contamination, contour infinidation.   |   |  |  |
| <b>900</b>  | 11            | Hazardous Mat.                           |  |  |                         | 14) 2nd Notice - Observed excessive build-up of foo   |   |  |  |
| ш   | 12            | Spoils                                   |  | -  |                         | to reach places at all display cases in the deli prep a<br>meat slicer and surrounding counter. Observed food   |   |  |  |
| dir.  | 13            | Wash/ Sanitize                           |  | 3  |                         | cabinet at bakery area. Prevent harborage of pathog   |   |  |  |
| Equ   | 14            | Equip. Condition                         |  | X  |                         | equipment are cleaned and sanitized, daily. Wash, c   |   |  |  |
| ten.  |               | Utensil Condition                        |  |  |                         |   |   |  |  |
| כ   | 16            | Storage                                  |  |  |                         | 14) Observed excessive buildup of grease and food   |   |  |  |
| 0   | -             | Handwashing                              |  |  |                         | area. Ensure equipment is clean and fully serviceable   | e at all times. Deep clean ASAP.                    |  |  |
| oloye   | -             | Employee Hygiene                         |  |  |                         | 14) Observed the finishes to bread slicer at bakery s   | er at bakery station and work station table at meat |  |  |
| Emp   | -             | Employee Habits                          |  | 5  |                         | department chipping. Prevent cross contamination by   | y maintaining equipment to be                       |  |  |
|   |               | Food Cert./ Card                         |  |  |                         | easily cleanable, smooth, nonabsorbent, and durable   |   |  |  |
|   |               | Water                                    | -  | c.   |                         | within 90 days or replace with ANSI certified unit if no<br>manufacture spec sheet for preapproval prior to pure  |   |  |  |
| <u>&gt;</u>   |               | Cross Con.                               | mployee: Travis Stoltenburg    MAJ OUT COS | manufacture spec sneet for preapproval prior to purc | chase and installation. |   |   |  |  |
| /aste   | _             | Liquid Waste                             |  |  |                         | 29) 2nd Notice - Observed excessive buildup of grea   | ase, food, and dust on floors and                   |  |  |
| 3   |               | Refuse                                   |  |  |                         | hard-to-reach places (below counters, at wall and flo   | or junctions) throughout all                        |  |  |
| ermir   |               | Rodents/ Insects                         |  |  |                         | departments. Maintain floors in food prep areas in a  | cleanly manner, and is cleaned                      |  |  |
| >   |               | Animal/ Fowl                             |  |  |                         | daily. Wash, clean and sanitize immediately.  |   |  |  |
|   | The same of   | Ventilation                              | Н  |  |                         | 29) Observed broken tiles on the floors behind the fr   | ver station. Observed excessive                     |  |  |
| es  | 3 3           | Doors                                    |  | ~  | 9                       | grease pooling in this damaged area. Maintain floors  |   |  |  |
| acilit  | - Contraction | Floors Wells Coilings                    | ,  |  |                         | durable in construction, and smooth. Repair or corre  | t within 90 days.                                   |  |  |
| Œ.  |               | Walls - Ceilings                         | Н  | Х  |                         | 20) Observed by ilding of food on the well at soled on  | station Maintain alloyalla in food                  |  |  |
|   | 2010          | Toilet Fac.  Janitorial Fac.             | Н  |  |                         | <ol> <li>Observed buildup of food on the wall at salad prep station. Ma<br/>prep area in a clean manner. Wash, clean, and sanitize immediate</li> </ol> |   |  |  |
|   |               |  |  |  |                         | prop area in a clean mariner. wash, clean, and same   | azo immodiatory.                                    |  |  |
|   | _             | Lighting<br>Clothing - Linen             |  |  |                         | A REINSPECTION FEE WILL BE ASSESSED TO R  | EPEAT NON-COMPLIANCE.                               |  |  |
| Aisc.   |               | Signs                                    |  |  |                         |   |   |  |  |
| 2   | 0.00          | Misc.                                    | Н  |  | -                       |   |   |  |  |
| MAJ =   |               |  | UT =                                       | Out  | of con                  | ppliance COS = Corrected on-site  |   |  |  |
|   |               | / (Print):                               |  |  |                         | Received by (Signature):  | Date: 03/05/2025                                    |  |  |
| REHS (  | Print         | Chalyn Dew                               | ey   |  |                         | REHS (Signature):   | Phone: 530-841-2112                                 |  |  |

| Facility Name: Ra           | aley's #247   |                        |  |  |  |  |  |  |  |  |  |
|-----------------------------|---|------------------------|--|--|--|--|--|--|--|--|--|
|                             | The marked items represent Health Code violations and must be corrected as follows: |                        |  |  |  |  |  |  |  |  |  |
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|                             | Stoltenburg   | 03/05/2025             |  |  |  |  |  |  |  |  |  |
| REHS (Print):<br>Chalyn Dew | REHS (Signature): ey  | Phone:<br>530-841-2112 |  |  |  |  |  |  |  |  |  |

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| Travis Stolte          |  | 03/05/2025           |
| REHS (Print):          | REHS (Signature):  | Phone:               |
| Chalyn Dewey           |  | 530-841-2112         |

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|                           | ris Stoltenburg   | 03/05/2025          |  |  |  |  |  |
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