Food Program Official Inspection Report



Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097

phone: (530) 841-2100, fax: (530) 841-4076

| Address: 516 Shasta Blvd Grenada CA 96038 | | | | | | Permit # 00024 | 18 | | | | |
|---|---|-------------------------|-------|--------|----------|--|------------|--|--|--|--|
| Addres | S: | 516 Shasta Blv | /d G | rena | da C | A 96038 | | | | | |
| Permit | Permit Holder: Grenada Elementary Permit To Operate: Valid Not Valid | | | | | | | | | | |
| Phone | | 530-436-0365 | | | | E-mail: keri.patti@grenada.k12.ca.us | | | | | |
| Food S | afe | ty Certified Employ | ee: k | Keri I | Patti | Expiration Date: | 05/2027 | | | | |
| | | | | OUT | | The marked items represent Health Code violations and must be corrected as foll | 7-12-52 PK | | | | |
| Protection Time/ Temp. | 1 | Food Temp. | | | | ROUTINE INSPECTION CONDUCTED ON THIS DATE | | | | | |
| | 2 | Prep./ Service | | | | NOOTHIE HOLESTION CONDOCTED ON THIS DATE | | | | | |
| | 3 | Storage/ Disp. | | | | | | | | | |
| | 4 | Frozen Food | | | | 25) Observed very few rodents droppings in the dry storage area. Continue to conduct | | | | | |
| tion | 5 | Pure Food | | | | rodent control measures and maintain all surfaces, including hard-to-reach places are clean in a manner to prevent harborage of rodents. Deep clean and remove all evidence of rodent droppings in the food facility. Correct immediately. | | | | | |
| otec | 6 | Reused Food | | | | | | | | | |
| Pre | 7 | Transportation | | | | | | | | | |
| Food Storage | 8 | Storage Fac. | | | | | | | | | |
| | 9 | Refrig. Units | 19.5 | | | | | | | | |
| | 10 | Thermometer | | | | | | | | | |
| 000 | 11 | Hazardous Mat. | | | <i>5</i> | | | | | | |
| ш | 12 | Spoils | | | | | | | | | |
| .di | 13 | Wash/ Sanitize | | | 0 | | | | | | |
| Uten./Equip. | 14 | Equip. Condition | | | | | | | | | |
| en./ | 15 | Utensil Condition | | | | | | | | | |
| 5 | 16 | Storage | | | | | | | | | |
| Ф | 17 | Handwashing | | | | | | | | | |
| Employee | 18 | Employee Hygiene | | | | | | | | | |
| du | _ | Employee Habits | | | | | | | | | |
| | 20 | Food Cert./ Card | | | | | | | | | |
| Water | | Water | | | | | | | | | |
| | - | Cross Con. | | | | | | | | | |
| Waste | _ | Liquid Waste | | | | | | | | | |
| | - | Refuse | | | | | | | | | |
| Vermin | | Rodents/ Insects | | X | | | | | | | |
| Ve | 26 | Animal/ Fowl | _ | | 6 | | | | | | |
| | | Ventilation | | | | | | | | | |
| es | - | Doors | | | | | | | | | |
| Facilities | - | Floors | | | | | | | | | |
| Fa | | Walls - Ceilings | | | | | | | | | |
| | | Toilet Fac. | ш | | | | | | | | |
| | | Janitorial Fac. | | | | | | | | | |
| | _ | Lighting | | | | | | | | | |
| Misc. | - | Clothing - Linen | | | | | | | | | |
| | | Signs | | | | | | | | | |
| MA I - | | Misc. or violation C | NIT - | Out | of cor | npliance COS = Corrected on-site | | | | | |
| | | | 101 = | Out (| UI COIT | npliance COS = Corrected on-site Received by (Signature): Date: | | | | | |
| WASHINGTON AND A COLUMN | Received By (Print): Received by (Signature): Date: Keri Patti Received by (Signature): 1/14/2025 | | | | | | | | | | |
| REHS (| Print | Alexa Roche | • | | | REHS (Signature): Phone: 530-84 | 1-2117 | | | | |

Page 1 Last modified 4/12/2023

| Facility Name: | Grenada Elementary | |
|----------------------|---|-------------------------|
| | The marked items represent Health Code violations and must be | e corrected as follows: |
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| Received By (Print): | Received by (Signature): | Date: 1/14/2025 |
| REHS (Print): | REHS (Signature): | Phone: |

530-841-2117

Alexa Roche

| Facility Name: | Grenada Elementary | |
|----------------------|--|-----------|
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| Received By (Print): | Received by (Signature): | Date: |
| Keri | Patti | 1/14/2025 |
| RFHS (Print) | REHS (Signature): | Phone: |

530-841-2117

Alexa Roche

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|------------------------------|---|------------------|
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| Received By (Print): Keri | Received by (Signature): i Patti Date: | 14/2025 |
| REHS (Print): Alexa Ro | REHS (Signature): Phone 53 | e: 0-841-2117 |