

Food Program Official Inspection Report

Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097 phone: (530) 841-2100, fax: (530) 841-4076

| Facility Name: Hornbrook Elementary 000262 | | | | | | | | | | | | |
|---|---|------------------------------|-------------|--------|--------|---|-----------------------------|--|--|--|--|--|
| Address: 15430 Oregon Street Hornbrook, CA 96044 | | | | | | | | | | | | |
| Permit Holder: Permit To Operate: Valid Not Valid | | | | | | | | | | | | |
| Phone | Phone: 530-475-3598 E-mail: srobinson@hornbrookschool.org | | | | | | | | | | | |
| Food | Safe | ty Certified Employ | yee: s | Steph | anie | Robinson | Expiration Date: 03/2028 | | | | | |
| | | | MAJ | OUT | | The marked items represent Health Code violations and must | | | | | | |
| Protection Time/ Temp. | 1 Food Temp. | | | | 000 | | | | | | | |
| | 2 | Prep./ Service | | | | ROUTINE INSPECTION CONDUCED THIS DATE | | | | | | |
| | 3 | Storage/ Disp. | | Х | | | | | | | | |
| | 4 | Frozen Food | | | | | | | | | | |
| tion | 5 | Pure Food | | 1 | | 3) Observed raw eggs stored next to or above ready-to-eat | | | | | | |
| otec | 6 | Reused Food | | | | refrigerator in the kitchen. Store raw food below or on sepa | rate shelves from ready-to- | | | | | |
| ď | 7 | Transportation | | | | eat food. Correct ASAP. | | | | | | |
| 0 | 8 | Storage Fac. | | | | | | | | | | |
| rage | 9 | Refrig. Units | 1 7.0 - 3.0 | | | | | | | | | |
| Sto | 10 | Thermometer | | | 6 | 14) Observed a new Levella reach-in refrigerator utilized as | | | | | | |
| Food Storage | 11 | Hazardous Mat. | | | 2 | Ensure all equipment are pre-approved by the department prior to purchase a | | | | | | |
| | 12 | Spoils | | | n h | installation. Email manufacturer spec sheet to: cdewey@co | .siskiyou.ca.us. | | | | | |
| Uten./Equip. | 13 | Wash/ Sanitize | 2 | | | | | | | | | |
| | 14 | Equip. Condition | | Х | | | | | | | | |
| ten./ | 15 | Utensil Condition | | | | | | | | | | |
| 5 | 16 | Storage | | | | | | | | | | |
| ۵ | 17 | Handwashing | | | | | | | | | | |
| loye | 18 | Employee Hygiene | | | | | | | | | | |
| Employee | 19 | Employee Habits | | | | | | | | | | |
| | 10081 | Food Cert./ Card | | | | | | | | | | |
| Water | _ | Water | | | | | | | | | | |
| | 22 | | | | | | | | | | | |
| Waste | | Liquid Waste | | | | | | | | | | |
| | | Refuse | | 2 | | | | | | | | |
| Vermin | - | Rodents/ Insects | _ | | _ | | | | | | | |
| Ve | | Animal/ Fowl | - | 2 2 | 6 0 | | | | | | | |
| | 27 | Ventilation | | _ | | 4 | | | | | | |
| es | 28 | | | 2 2 | 8 V | | | | | | | |
| Facilities | - Contraction | Floors | | _ | | | | | | | | |
| ш | 30 | | | 3 | - | | | | | | | |
| | 31 32 | Toilet Fac. | | | | | | | | | | |
| | - | Janitorial Fac. | - | | - | | | | | | | |
| | - | Lighting Clothing - Linen | | - | | | | | | | | |
| Misc. | | 1 | | | | | | | | | | |
| 2 | | Signs | - | | - | | | | | | | |
| MAJ = | _ | Misc. jor violation C | DUT = | Out | of con | npliance COS = Corrected on-site | | | | | | |
| | | y (Print): | | | | Received by (Signature): | Date: | | | | | |
| | | Malu Br | rock | | | | 01/23/2025 | | | | | |
| REHS (Print): REHS (Signature): Phone: 530-841-2112 | | | | | | Phone: 530-841-2112 | | | | | | |

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|--------------------|--------------------------|---|-------------------------------|
| | The marked items represe | nt Health Code violations and must be corre | ected as follows: |
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| Chalyn E Page 2 | Dewey | | 530-841-2112 |

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| Chalyn Dewey Page 3 | | 530-841-2112 | | | |

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| Despited Dr. (Dr. 1) | | Possived by (Signature) | | Dete: |
| Received By (Print): Mal REHS (Print): | u Brock | Received by (Signature): REHS (Signature): | | Date: 01/23/2025 Phone: |
| Chalyn [| Dewey | ILE IS (Signature). | | 530-841-2112 |