Food Program Official Inspection Report



Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097

phone: (530) 841-2100, fax: (530) 841-4076

| Facility Name: Punjabi Dhaba Permit # 000965 | | | | | | | | | | |
|--|---------|-------------------------|----------|-------|--------|---|--|--|--|--|
| Address: 787 Montague Rd., Yreka CA 96097 | | | | | | | | | | |
| Permit | Hol | der: Sucha & H | arjin | der l | Brar | Permit To Operate: X Valid Not Valid | | | | |
| Phone: 530-291-1910 E-mail: yrekatruckstop@gmail.com | | | | | | | | | | |
| Food Safety Certified Employee: Expiration Date: | | | | | | | | | | |
| MAJ_OUT_COS The marked items represent Health Code violations and must be corrected as follows: | | | | | | | | | | |
| Protection Time/ Temp. | 1 | Food Temp. | | X | X | | | | | |
| | 2 | Prep./ Service | | X | | ROUTINE INSPECTION CONDUCTED THIS DATE | | | | |
| | 3 | Storage/ Disp. | | X | | 1) Observed raw chicken at 55F stored in the walk-in refrigerator. Hold cold foods at 41F | | | | |
| | 4 | Frozen Food | | | | or below. Voluntarily discarded. | | | | |
| | 5 | Pure Food | | | | | | | | |
| | 6 | Reused Food | | | | 1, 2) Observed cooked chicken at 115F, rice at 100F, and numerous sauced foods at | | | | |
| | 7 | Transportation | | | | 118F stored at the hot warmer. Observed facility is partially reheating food to be held in hot holder. Ensure foods are handled safely and are reheated to 165F for 15secs before | | | | |
| Food Storage | 8 | Storage Fac. | | | | being held in temperature at 135F or above. Voluntarily discarded. | | | | |
| | 9 | Refrig. Units | RS 33 | | | sonig nota in tomporataro at 1001 of abovo. Voluntarily alcoal aca. | | | | |
| Stc | 10 | Thermometer | | | | 2) 2ND NOTICE - Observed numerous foods at 80F, 3/4" covered with a lid cooling in | | | | |
| 000 | 11 | Hazardous Mat. | | | | walk-in refrigerator. Food has been cooling for 1.5 hrs. Rapidly cool food by placing in a | | | | |
| ł | 12 | Spoils | | | | shallow pan, separating food into smaller/thinner portion etc, and leave food uncovered until food has been cooled to temperature. Lids were removed to rapidly cool food. | | | | |
| ip. | 13 | Wash/ Sanitize | | X | | until lood has been cooled to temperature. Elds were removed to rapidly cool lood. | | | | |
| Uten./Equip. | 14 | Equip. Condition | | X | | 2) 2ND NOTICE Observed a food container used to portion food from bulk. Utilize scoop | | | | |
| en./ | 15 | Utensil Condition | | | | with handle to portion food and store scoop in the food with handle above the food. | | | | |
| n | 16 | Storage | | | | 0.01 1005 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| Ф | 17 | Handwashing | | X | | 2) Observed 90F running water at prep sink to thaw prepackaged sauce. Thaw foods in running water at or below 70F for 2hrs. Corrected on site. | | | | |
| loye | 18 | Employee Hygiene | | | | Turning water at or below 701 for 2111s. Corrected on site. | | | | |
| Employee | _ | Employee Habits | | | | 3) 2ND NOTICE - Observed sanitizer bottle stored next to food prep equipment. Store | | | | |
| | | Food Cert./ Card | | X | | chemicals below clean equipment to prevent cross contamination. Correct ASAP. | | | | |
| Water | | Water | | | | 2) Observed food on several at the atomic of the contract of th | | | | |
| > | | Cross Con. | | | | 3) Observed food uncovered at dry storage area. Cover all dry foods in storage. | | | | |
| Waste | - | Liquid Waste | | | | 13) Observed soiled wash rags to wipe spilled food stored on the cook's counter. Store | | | | |
| | - | Refuse | | | | wash clothes that are used repeated in sani-buckets when not in use. | | | | |
| Vermin | | Rodents/ Insects | | X | | | | | | |
| Ve | | Animal/ Fowl | | | 8 | 14) Observed the case to the UV insect control device stored above the handwashing | | | | |
| | | Ventilation | \vdash | | | station and is missing the holding case. Use equipment according to manufacturer instruction. Install insect control devices in locations as to not be over food or utensil | | | | |
| es | 8 8 | Doors | | | | handling area, clean equipment, linens, and unwrapped single-use articles. Correct | | | | |
| Facilities | Section | Floors | | | | ASAP. | | | | |
| Fa | | Walls - Ceilings | | 9 | | | | | | |
| | | Toilet Fac. | ш | | | 14) Observed the paper towel dispenser not dispensing towels properly or is constantly | | | | |
| | | Janitorial Fac. | | | | jammed. Maintain equipment in good repair. Replace or correct ASAP. | | | | |
| SC. | | Lighting | | | | PAGE 1 OF 2 | | | | |
| | | Clothing - Linen | Н | | | | | | | |
| | - | Signs | | | | | | | | |
| MA.I - | | Misc. or violation C |)UT - | Out | of com | pliance COS = Corrected on-site | | | | |
| MAJ = Major violation OUT = Out of compliance COS = Corrected on-site Received By (Print): Received by (Signature): Date: | | | | | | | | | | |
| Jujhar Singh 12/13/2024 | | | | | | | | | | |
| REHS (Print): Chalyn Dewey REHS (Signature): Phone: 530-841-2112 | | | | | | | | | | |

Page 1 Last modified 4/12/2023

Facility Name: Punjabi Dhaba

The marked items represent Health Code violations and must be corrected as follows:

- 14) 2ND NOTICE Observed a Hatco hot holder equipment and a new hot holding equipment at cashier's area in use without preapproval. Ensure all equipment in the facility are pre-approved by the department prior to purchase and installation. Provide manufacture spec sheets of equipment ASAP.
- 17) 2ND NOTICE Observed hand soap stored on paper towel dispenser. Ensure hand soap is installed in soap dispenser. Correct ASAP.
- 20) 6TH NOTICE: Facility does not have a food safety manager certificate. Obtain a food safety manager within 30 days and store copy of certification on site.
- 25) Observed rodent droppings in the back dry food storage area. Move all open foods into main building until unit has been washed, cleaned, and sanitized including food containers and/or contact professional pest control service. A reinspection will be conducted in 7 days.

A REINSPECTION FEE ASSESSED FOR NON-COMPLIANCE.

A REINSEPCTION FEE WILL BE ASSESSED ON REPEAT NON-COMPLIANCE.

PAGE 2 OF 2

Received By (Print):

Supplied Signature):

Part:

Received by (Signature):

12/13/2024

REHS (Print):

REHS (Signature):

Phone:

Chalyn Dewey

530-841-2112

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