



Food Program Official Inspection Report

Siskiyou County Community Development Department
 Environmental Health Division
 806 S. Main Street
 Yreka, California 96097
 phone: (530) 841-2100, fax: (530) 841-4076

| | | | | | |
|---|----|--|--|--|---|
| Facility Name: Mountain Market | | | | Permit # 000750 | |
| Address: 298 Main St Weed CA 96094 | | | | | |
| Permit Holder: Elevate Investments Inc | | | | Permit To Operate: <input checked="" type="checkbox"/> Valid <input type="checkbox"/> Not Valid | |
| Phone: 916-792-8023 | | E-mail: mountainmarket.weedcalifornia@gmail.com | | | |
| Food Safety Certified Employee: NA | | | | Expiration Date: NA | |
| The marked items represent Health Code violations and must be corrected as follows: | | | | | |
| Protection Time/ Temp. | 1 | Food Temp. | | | <div style="text-align: center; font-weight: bold; margin-bottom: 20px;">ROUTINE INSPECTION CONDUCTED ON THIS DATE</div> <p>8) Observed cardboard being used as lining for milk products in the walk-in cooler. Food storage surfaces should be durable, smooth, non-absorbent, and easily cleanable. Remove cardboard and use approved surfaces.</p> <p>13) Observed buildup of slime and mold in the ice machine. Discontinue use until unit has been washed, rinsed, and sanitized according to manufacturers instructions</p> |
| | 2 | Prep./ Service | | | |
| | 3 | Storage/ Disp. | | | |
| | 4 | Frozen Food | | | |
| | 5 | Pure Food | | | |
| | 6 | Reused Food | | | |
| | 7 | Transportation | | | |
| Food Storage | 8 | Storage Fac. | | X | |
| | 9 | Refrig. Units | | | |
| | 10 | Thermometer | | | |
| | 11 | Hazardous Mat. | | | |
| | 12 | Spoils | | | |
| Uten./Equip. | 13 | Wash/ Sanitize | | X | |
| | 14 | Equip. Condition | | | |
| | 15 | Utensil Condition | | | |
| | 16 | Storage | | | |
| Employee | 17 | Handwashing | | | |
| | 18 | Employee Hygiene | | | |
| | 19 | Employee Habits | | | |
| | 20 | Food Cert./ Card | | | |
| Water | 21 | Water | | | |
| | 22 | Cross Con. | | | |
| Waste | 23 | Liquid Waste | | | |
| | 24 | Refuse | | | |
| Vermin | 25 | Rodents/ Insects | | | |
| | 26 | Animal/ Fowl | | | |
| Facilities | 27 | Ventilation | | | |
| | 28 | Doors | | | |
| | 29 | Floors | | | |
| | 30 | Walls - Ceilings | | | |
| | 31 | Toilet Fac. | | | |
| | 32 | Janitorial Fac. | | | |
| | 33 | Lighting | | | |
| Misc. | 34 | Clothing - Linen | | | |
| | 35 | Signs | | | |
| | 36 | Misc. | | | |

MAJ = Major violation OUT = Out of compliance COS = Corrected on-site

| | | | | |
|--|--|--------------------------|--|----------------------------|
| Received By (Print): manvir singh | | Received by (Signature): | | Date: 10/31/2024 |
| REHS (Print): Alexa Roche | | REHS (Signature): | | Phone: 530-841-2117 |

Facility Name: Mountain Market

The marked items represent Health Code violations and must be corrected as follows:

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| REHS (Print): Alexa Roche | REHS (Signature): | Phone: 530-841-2117 |
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