

Food Program Official Inspection Report

SISKIYOU COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

Environmental Health Division

806 S. Main Street

Yreka, California 96097

ph: (530) 841-2100, fax: (530) 841-4076

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Address: 445 main St. Etna, CA. 96027												17.20								
Permi		OCKSIN		T	1)		174	7	,		-	100	^/		Permit	To O	perate	e: ot Valid	d
Phone: 520-467-3007 E-mail:																				
Food Safety Certified Employee: / Co. 1946 Poul Co. 100 Ct Expiration Date: 100																				
MAJ OUT COS The marked items represent Health Code violations and must be corrected as follows:																				
Protection Time/ Temp.	1	Food Temp.	WIAU	001	003					****			_				_			
	2	Prep./ Service				/	10.0	1+	N	e	14	50	100	21)	ON	00	No	14	ct	m
	3	Storage/ Disp.						1	,			-/				-				
	4	Frozen Food	_	<u> </u>		Th		11	ate	9					16 KI					
	5	Pure Food	_	<u> </u>		-														.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	6	Reused Food	_	\vdash			,													
	7	Transportation		_	_	200) -	-1-		. 1	L				1		1 -			
Food Storage	8	Storage Fac.	_		_	29	<u> </u>	-10	or	_0	er	W	66	N	ory	U 7	01	190	10	8
	9	Refrig. Units						. 1	, 1	٨	1	۸ .	n = onto	_	~ /	SI		/	1-	
	10	Thermometer			_	ar	E 9	0	1	200	d j	NY	<u>ep</u>	a	rec	1 1	10	ed.	5	
	11	Hazardous Mat.			<u> </u>	TA														
	12	Spoils	_	_		10	DY	0	re,	09	117	<u>ec</u>		***						
Uten./Equip.	13	Wash/ Sanitize		_	_	-	11	m C		100	.)	0	1	7-1	1	rex			. /	
	14	Equip. Condition	_			1-1	001	70	01	20	N	e	0	10	00	rex	14	IVE	20	
	15	Utensil Condition																		
	16	Storage												-16						
r Employee	17	Handwashing	_	_		1														
	_	Employee Hygiene	_	_	_										4					
	-	Employee Habits	-	_		ł														
	-	Food Cert./ Card		-		-							-			10A 10				
ir Waste Water		Water	-			1														
	_	Cross Con.	\vdash	-		-														
		Liquid Waste	⊢	-	_	ł														
	-	Refuse	-	_	_						-						- 23		300	
Vermir	-	Rodents/ Insects				ļ														
	$\overline{}$	Animal/ Fowl	-			_	-			-					-					
ties		Ventilation	-	-	\vdash	1														
	28	Doors	-		_													- 9-50		18
Facilit	29	Floors	\vdash	X.		1														89
Fe	30	Walls - Ceilings	-							2					_					
	31	Toilet Fac.	_		-	1														
	32	Janitorial Fac.		\vdash		-										40				
Misc.	33	0 0	_	-																
	34	Clothing - Linen		\vdash	-							-22					722			
N		Signs		\vdash	\vdash															
MA.I =	_	Misc. or violation O	UT =	Out o	Com	pliance	COS	S = Cor	rected or	n-site										
	_	TOTAL CONTROL OF			7.00		5254		by (Sign	100			_		_	Date:)	72	/	367
		Asher	Be	عرم	٥				3 1-10		1	le	de	Ba		_ \	7/5	4/	77	
Received By (Print): Ashes Beans Received by (Signature): REHS (Print): David Jackson REHS (Signature): Phone: 530-841-2114											1111									
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