

**LEGAL NOTICE
NOTICE OF ELECTION AND
DATE FIXED FOR BALLOT ARGUMENTS
FOR OR AGAINST MEASURE J
MT SHASTA UNION ELEMENTARY SCHOOL DISTRICT
RESOLUTION ORDERING AN ELECTION TO AUTHORIZE THE ISSUANCE OF
SCHOOL BONDS, ESTABLISHING SPECIFICATIONS OF THE ELECTION ORER,
AND REQUESTING CONSOLIDATION WITH ANYH OTHER ELECTIONS
OCCURRING ON NOVEMBER 3, 2026.**

NOTICE IS HEREBY GIVEN to the qualified electors of the Mt Shasta Union Elementary School District of Siskiyou County, California, that in accordance with the provisions of the Education Code of the State of California, an election will be held on November 3, 2026, within the District, at which election the following measure shall be submitted to the qualified electors of the District and voted upon:

MEASURE J

With funds that cannot be taken by the State or Federal government, shall Mt. Shasta Union Elementary School District's measure to repair/replace leaky roofs, plumbing, electrical, heating, ventilation, and air-conditioning systems; upgrade emergency communication systems and fire alarms be adopted, authorizing \$9.1 million of bonds with legal rates, average levies below \$25 per \$100,000 of assessed value, (\$533,000 annually while outstanding), audits, independent oversight State matching funds eligibility, no administrator salaries, pensions or benefits, and full disclosure of spending?

Yes

No

The bonds shall bear interest at an annual rate not exceeding the statutory maximum. The maturity of the bonds shall not exceed the maximum term allowed by law at the time of issuance (currently 25 years if issued under Education Code section 15140, or 40 years if issued under Government Code section 53508, so long as the bonds are not capital appreciation bonds ("CABs," which CABs are limited to 25 years)). Accordingly, as further set forth in the tax rate statement, the *ad valorem* tax will be levied at such rates and for so long as may be required to meet the debt service needs of the bonds proposed to be issued, including such bonds that may be issued to refund any approved bonds.

All of the purposes enumerated in the foregoing measure shall be united and voted upon as one single measure, with precincts, places of holding the elections and officers appointed to conduct the elections to be the same as those provided for the statewide general election to be held on November 3, 2026, under the Notice of Election published July 29, 2026.

This election has been called pursuant to a Resolution of the Board of Trustees of the Mt Shasta Union Elementary School District, adopted on June 17, 2026. The Elections Official of the County of Siskiyou hereby gives formal notice of the election in accordance with the provisions of Education Code Section 15120.

NOTICE is further given that based upon the time reasonably necessary to prepare and print the arguments and sample ballot booklets for said election, the County Clerk's Office has fixed 4:00 p.m., August 17, 2026, as a reasonable date prior to the election after which no arguments for or against measure may be submitted for printing and

distribution to voters. Arguments for and against this measure are limited to 300 words or less. All arguments must be submitted to the Siskiyou County Clerk's Office, 311 Fourth Street, Room 201, Yreka, CA 96097, phone (530) 842-8084. Arguments may be withdrawn or changed up to and including the time and date set forth as the deadline for filing.

NOTICE is further given that specific requirements for submitting arguments are provided in the Siskiyou County Guide for Submitting Arguments and Rebuttal for Local Measures booklet, which is available on the County Elections website at www.sisqvotes.org or from the Siskiyou County Clerk's Office at the above-listed address.

NOTICE is further given that if arguments are submitted both for and against the proposed measure, the authors may prepare and submit rebuttal arguments not to exceed 250 words. The County Clerk's Office has fixed 4 p.m., August 28, 2026 as the deadline for submission of rebuttals if such is required.

NOTICE is further given that the public examination period for analysis and arguments is August 29, 2026, through September 7, 2026.

NOTICE IS FURTHER GIVEN that the polls at said election will be open from 7:00 a.m. until 8:00 p.m.

Dated: July 22, 2026

s/Laura Bynum, County Clerk