

**LEGAL NOTICE
NOTICE OF ELECTION AND
DATE FIXED FOR BALLOT ARGUMENTS
FOR OR AGAINST MEASURE L
MT SHASTA FIRE PROTECTION DISTRICT**

NOTICE IS HEREBY GIVEN by Laura Bynum, County Clerk, County of Siskiyou, that an election will be held in the Mt Shasta Fire Protection District on November 3, 2026. The following question will be submitted to the qualified voters of the Mt Shasta Fire Protection District:

MEASURE L

Shall the Mt. Shasta Fire Protection District be allowed to increase the Spending Limit Pursuant to Article 13B of the California Constitution to an amount not to exceed \$425,000 for a period of time from the last election to set a spending limit for a period not to exceed the next four years?

YES _____ NO _____

NOTICE is further given that based upon the time reasonably necessary to prepare and print the arguments and sample ballot booklets for said election, the County Clerk's Office has fixed 4:00 p.m., August 17, 2026, as a reasonable date prior to the election after which no arguments for or against measure may be submitted for printing and distribution to voters. Arguments for and against this measure are limited to 300 words or less. All arguments must be submitted to the Siskiyou County Clerk's Office, 311 Fourth Street, Room 201, Yreka, CA 96097, phone (530) 842-8084. Arguments may be withdrawn or changed up to and including the time and date set forth as the deadline for filing.

NOTICE is further given that specific requirements for submitting arguments are provided in the Guide for Submitting Arguments and Rebuttal for Local Measures booklet, which is available on the County Elections website at www.sisqvotes.org or from the Siskiyou County Clerk's Office at the above-listed address.

NOTICE is further given that if arguments are submitted both for and against the proposed measure, the authors may prepare and submit rebuttal arguments not to exceed 250 words. The County Clerk's Office has fixed 4 p.m., August 28, 2026, as the deadline for submission of rebuttals if such is required.

NOTICE is further given that the public examination period for analysis and arguments is August 29, 2026, through September 7, 2026.

NOTICE IS FURTHER GIVEN that the polls at said election will be open from 7:00 a.m. until 8:00 p.m.

Dated: July 27, 2026

By: s/Laura Bynum, County Clerk