

**LEGAL NOTICE
NOTICE OF ELECTION AND
DATE FIXED FOR BALLOT ARGUMENTS
FOR OR AGAINST MEASURE H
CITY OF MT SHASTA**

NOTICE IS HEREBY GIVEN by Laura Bynum, County Clerk, County of Siskiyou, that an election will be held in the City of Mt Shasta on November 3, 2026. The following question will be submitted to the qualified voters of the City of Mt Shasta:

MEASURE H

To prevent cuts to its Police and Fire Departments, maintain public safety, prevent and protect against wildfires, provide rapid responses to 911 emergencies, add needed police officers, firefighters, and paramedics, and for general government use, shall the City of Mount Shasta adopt an ordinance establishing a one cent sales (transactions and use) tax, providing approximately \$1.5m annually until ended by voters, with strict accountability, annual audits, citizen oversight, and all funds legally required to stay in Mount Shasta?
YES _____ NO _____

NOTICE is further given that based upon the time reasonably necessary to prepare and print the arguments and sample ballot booklets for said election, the County Clerk's Office has fixed 4:00 p.m., August 17, 2026 as a reasonable date prior to the election after which no arguments for or against measure may be submitted for printing and distribution to voters. Arguments for and against this measure are limited to 300 words or less. All arguments must be submitted to the Siskiyou County Clerk's Office, 311 Fourth Street, Room 201, Yreka, CA 96097, phone (530) 842-8084. Arguments may be withdrawn or changed up to and including the time and date set forth as the deadline for filing.

NOTICE is further given that specific requirements for submitting arguments are provided in the Guide for Submitting Arguments and Rebuttal for Local Measures booklet, which is available on the County Elections website at www.sisqvotes.org or from the Siskiyou County Clerk's Office at the above-listed address.

NOTICE is further given that if arguments are submitted both for and against the proposed measure, the authors may prepare and submit rebuttal arguments not to exceed 250 words. The County Clerk's Office has fixed 4 p.m., August 28, 2026 as the deadline for submission of rebuttals if such is required.

NOTICE is further given that the public examination period for analysis and arguments is August 29, 2026 through September 7, 2026.

NOTICE IS FURTHER GIVEN that the polls at said election will be open from 7:00 a.m. until 8:00 p.m.

Dated: June 26, 2026

By: s/Laura Bynum, County Clerk