

**LEGAL NOTICE  
NOTICE OF ELECTION AND  
DATE FIXED FOR BALLOT ARGUMENTS  
FOR OR AGAINST MEASURE C  
GRENADA FIRE PROTECTION DISTRICT**

**NOTICE IS HEREBY GIVEN** by Laura Bynum, County Clerk, County of Siskiyou, that an election will be held in the Grenada Fire Protection District on November 4, 2025. The following question will be submitted to the qualified voters of the Grenada Fire Protection District.

**MEASURE C**

Shall the Grenada Fire Protection District be allowed to maintain the current spending limit pursuant to Article 13B of the California Constitution of an amount not to exceed \$50,000 for a period from the last election for the next four years?

YES \_\_\_\_\_ NO \_\_\_\_\_

**NOTICE** is further given that based upon the time reasonably necessary to prepare and print the arguments and sample ballot booklets for said election, the County Clerk's Office has fixed 4:00 p.m., August 8, 2025, as a reasonable date prior to the election after which no arguments for or against measure may be submitted for printing and distribution to voters. Arguments for and against this measure are limited to 300 words or less. All arguments must be submitted to the Siskiyou County Clerk's Office, 311 Fourth Street, Room 201, Yreka, CA 96097, phone (530) 842-8084. Arguments may be withdrawn or changed up to and including the time and date set forth as the deadline for filing.

**NOTICE** is further given that specific requirements for submitting arguments are provided in the Guide for Submitting Arguments and Rebuttal for Local Measures booklet, which is available on the County Elections website at [www.sisqvotes.org](http://www.sisqvotes.org) or from the Siskiyou County Clerk's Office at the above-listed address.

**NOTICE** is further given that if arguments are submitted both for and against the proposed measure, the authors may prepare and submit rebuttal arguments not to exceed 250 words. The County Clerk's Office has fixed 4 p.m., August 22, 2025, as the deadline for submission of rebuttals if such is required.

**NOTICE** is further given that the public examination period for analysis and arguments is August 23, 2025 through September 2, 2025.

**NOTICE IS FURTHER GIVEN** that the polls at said election will be open from 7:00 a.m. until 8:00 p.m.

Dated: July 9, 2025

By: s/Laura Bynum, County Clerk