

**NOTICES OF COMPLETION, NOTICES OF DETERMINATION, NOTICES OF
AVAILABILITY AND NOTICES OF EXEMPTION**

AFFIDAVIT OF POSTING

**Pursuant to Public Resources Code e §21152C, the following
Notice of Completion, Notice of Determination, Notice of Availability
an/or Notice of Exemption, was posted on August 22, 2025
at the:**

**SISKIYOU COUNTY CLERK'S OFFICE
311 4TH ST., RM. 201 , YREKA, CA 96097**

NOTICE OF EXEMPTION

for

GENERAL PLAN INTRODUCTION AND LAND USE ELEMENT UPDATES

I certify under penalty of perjury that the foregoing is true and correct.

DATED: August 22, 2025

RETURNED TO: CITY OF MONTAGUE

DATED: _____

LAURA BYNUM , COUNTY CLERK

By: _____

Deputy



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print	StartOver	Save
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RECEIPT NUMBER:
47-08/22/2025-040
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MONTAGUE	LEAD AGENCY EMAIL	DATE 08/22/2025
COUNTY/STATE AGENCY OF FILING SISKIYOU COUNTY		DOCUMENT NUMBER 2025-47-040
PROJECT TITLE		

GENERAL PLAN INTRODUCTION AND LAND USE ELEMENT UPDATES

PROJECT APPLICANT NAME CITY OF MONTAGUE	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS PO BOX 428, 213 S 13TH STREET	CITY MONTAGUE	STATE CA
	ZIP CODE 96064	

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$ 4,123.50 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ _____

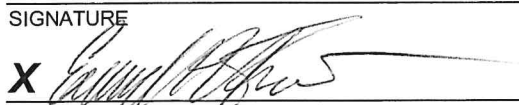
☒ Exempt from fee
 ☒ Notice of Exemption (attach)
 ☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☒ County documentary handling fee \$ 50.00 \$ 50.00
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 038365

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Esmeralda Franco Deputy Clerk
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Siskiyou
311 Fourth Street, Room 201
Yreka, CA 96097

From: (Public Agency): City of Montague
P.O. Box 428 / 230 S 13th Street
Montague, CA 96064

(Address)

FILED

Siskiyou County

AUG 22 2025

Project Title: General Plan Introduction and Land Use Element Updates

LAURA BYNUM, CLERK

Project Applicant: N/A – City initiated

BY: [Signature] Deputy Clerk

Project Location - Specific:

The project site is the entire City of Montague, California. (Latitude 41°43'38"N, Longitude 122°31'35"W)

Project Location - City: Montague Project Location - County: Siskiyou

Description of Nature, Purpose and Beneficiaries of Project:

The project consists of city-initiated updates to the General Plan Introduction and Land Use Element to ensure they meet current state requirements, represent the community's vision for itself, and provide the guidance necessary to accomplish this vision. The City of Montague and its residents are the beneficiaries.

Name of Public Agency Approving Project: City of Montague

Name of Person or Agency Carrying Out Project: City of Montague

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: _____
- ☐ Statutory Exemptions. State code number: _____
- ☒ Other: 15061(b)(3)

Reasons why project is exempt:

The project is exempt from CEQA because the project does not have the potential to cause a significant effect on the environment. The adopted goals, policies, and programs are intended to better safeguard the community and environment and to promote their health, safety, and sustainability.

Lead Agency

Contact Person: Ruanna Smith Area Code/Telephone/Extension: (530) 459-3030

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: [Signature] Date: Aug. 11, 2025 Title: City Clerk

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

CALIFORNIA ENVIRONMENTAL FEE FORM

On August 7, 2025 N/A filed an application
(Date) (Name)

for development with the City of Montague. Before the application
(Name of City)

is accepted as complete for processing, fees in the following amount(s) must be deposited with
the County Clerk.

☒	Clerk Processing Fee	\$50.00
☐	Negative Declaration	\$2,968.75*
☐	EIR	\$4,123.50
☐	Categorically Exempt	\$0.00
☐	Statutorily Exempt	\$0.00
☐	Fee Exemption issued by the DFG	\$0.00
☒	Other commonsense exemption	\$0.00

No project shall be operative, vested or final until the required fee is paid. *Public Resources Code* §21089 (b).

On 8/22/2025 City of Montague deposited \$ \$50.00
(Date) (Name)

with the Siskiyou County Clerk

[Signature]
(Attest)

Application No. N/A

Receipt # 2025004440

(To be completed when application is received for processing)

47-08/22/2025-040

* If it is determined by Siskiyou County that the fee required for a Negative Declaration does not apply to your project a refund will be granted.

Laura Bynum
Siskiyou
County Clerk/Registrar of Voters
311 4th St., Rm. 201
Yreka, CA 96097
(530) 842-8084

Public

Receipt No.: RPT20250000000577

Finalization No.: 2025004440

Cashier: 28

Register: CLK-044

Date/Time: 08/22/2025 02:30 PM

Description	Fee
NOTICE OF EXEMPTION	
Filing Time:	02:30 PM
Filing Total:	\$50.00
Filing Fee:	\$50.00
Total Amount Due:	\$50.00
Total Paid	
Check Tendered:	\$50.00
#038365	
Amount Due:	\$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

