| | | Print | | Save |
|--|---------------------------------------|-----------------|---------------------------------------|----------------------|
| | | RECEIPT NUM | BER: | |
| | | 47-10/30/2025- | 054 | |
| | | STATE CLEAR | NGHOUSE NU | MBER (If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEAR | RLY. | | | |
| LEAD AGENCY | LEAD AGENCY EMAIL | • | DATE | |
| SRCD | | | 10/30/2025 | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT | NUMBER |
| SISKIYOU COUNTY | | | 2025-47-054 | |
| PROJECT TITLE | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | |
| | | | | |
| SISIKIYOU COUNTY COMMUNITY CHIPPING AND DEFENSII | BLE SPACE PROJECT | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT E | MAIL | PHONE NUM | BER |
| SISKIYOU RESOURCE CONSERVATION DISTRICT | | | | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE | |
| PO BOX 268 | ETNA | CA | 96027 | |
| PROJECT APPLICANT (Check appropriate box) | | | | |
| ☐ Local Public Agency ☐ School District | ○ Other Special District | ☐ State A | gency | Private Entity |
| | | | | |
| CHECK APPLICABLE FEES: | ŧ | | | |
| Environmental Impact Report (EIR) | | | | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | \$ 2,968.75 \$ | | |
| ☐ Certified Regulatory Program (CRP) document - payment | due directly to CDFW | \$ 1,401.75 \$ | | |
| El Cramont from too | | | | |
| ✓ Exempt from fee✓ Notice of Exemption (attach) | | | | |
| CDFW No Effect Determination (attach) | | | | |
| ☐ Fee previously paid (attach previously issued cash receipt | copy) | | | |
| | | | | |
| ☐ Water Right Application or Petition Fee (State Water Reso | urces Control Board only) | s 850.00 \$ | | |
| · | | | | 50.00 |
| ☐ Other | | \$ | | |
| PAYMENT METHOD: | | | | |
| ☐ Cash ☐ Credit 🗵 Check ☐ Other 1004 | TOTAL I | RECEIVED \$ | | 50.00 |
| SIGNATURE A | GENCY OF FILING PRINTED N | AME AND TITIE | | |
| | AGENCT OF FILING PRINTED N | WINE WIND TITLE | | |
| X ENDORSED-D. BROOKS | Dana Brooks Deputy Clerk | | | |

NOTICE OF EXEMPTION

To: Office of Planning and Research

PO Box 3044, Room 113 Sacramento, CA 95812-3044

County Clerk Siskiyou County 510 N. Main Yreka, CA 96097 From: Siskiyou Resource Conservation District

PO Box 268 Etna, CA 96027

FILED Siskiyou County

OCT 30 2025

LAURA BYNUM, CLERK BY: ENDORSED-D. BROOKS Deputy Clerk

Title:

Siskiyou County Community Chipping and Defensible Space Project

Applicant:

Siskiyou Resource Conservation District

Project Location:

Siskiyou County

City:

Etna, CA

Siskiyou County:

Description of Nature, Purpose, and Beneficiaries of Project:

This project has two goals related to improving wildfire resilience to private property within the Siskiyou Resource Conservation District. The first goal is to treat twenty parcels to create defensible space. SRCD will solicit applicants from the community and select 20 parcels with priority being given to elderly and or low-income residents living in high or very high CalFire Severity Zones. The second goal of the project is to host two community chipping events to assist residents with reducing woody fuels on private property. Residents will be able to sign up for one of the community chipping days, and SRCD will go to their residence and chip appropriately staged and prepped material and spread the chips on the residence.

This project will benefit segments of the population living in high or very high fire hazard severity zones by creating defensible space around residences and reducing the volume of woody material and ladder fuels. These goals are in line with priorities in the Siskiyou County Wildfire Protection Plan, and all defensible space work will be conducted to CalFire specifications.

Public Agency Approving and Carrying Out Project: Siskiyou Resource Conservation District

Exempt Status: Categorical Exemption: Minor Alterations to Land (CCR § 15304)

Reasons Project is Exempt:

Reasons Project is Exempt: This project will only cause minor alterations to property within the defensible space zone to reduce risk from fire. Alterations will be limited to removal of brush and small diameter fuels and chipping/spreading of material. No scenic or healthy trees will be removed and, there will be no impact on wildlife habitat or riparian areas. There will be no significant adverse impacts to soil, hydrology, or archeological resource sites.

Lead Agency Contact Person: Henry Ayres (530) 467-3975

Signature: My

Date: (0/30/25)

Title: Project Manager

Date Received for filing at OPR:_

CALIFORNIA ENVIRONMENTAL FEE FORM

| On_10/30/25 | | HENEVURARES SRCD | _ filed an application | | |
|--|--------------|---|------------------------|--|--|
| (Date) | •, | (Name) | _ | | |
| for development with | the | (Name of City) | Before the application | | |
| is accepted as comple | ete for | processing, fees in the following amount(s) n | oust be deposited with | | |
| the County Clerk. | | | •• | | |
| | | Clerk Processing Fee | \$50.00 | | |
| ; | | Negative Declaration | \$2,968.75* | | |
| * | | EIR | \$4,123.50 | | |
| | \boxtimes | Categorically Exempt | \$0.00 | | |
| | | Statutorily Exempt | \$0.00 | | |
| | | Fee Exemption issued by the DFG | \$0.00 | | |
| | | Other | \$ | | |
| | | * | | | |
| No project shall be operative, vested or final until the required fee is paid. <i>Public Resources Code</i> §21089 (b) | | | | | |
| On 10 30 25 | , <u>S</u> f | (Name) deposited \$ | 5000 | | |
| with the Siskiyou County Clerk ENDORSED-D. BROOKS | | | | | |
| (Attest) | | | | | |
| Application No. N/A Receipt # 2005 004590]. (To be completed when application is received for processing) 47-10/30/2025-054 | | | | | |
| * If it is determined by Siskiyou County that the fee required for a Negative Declaration does not apply to your project a refund will be granted. | | | | | |

Laura Bynum
Siskiyou
County Clerk/Registrar of Voters
311 4th st., Rm. 201
Yreka, CA 96097
(530) 842-8084

Public

Receipt No.: RPT20250000000727 Finalization No.: 2025004590

Cashier: dbrooks Register: CLK-044

Date/Time: 10/30/2025 02:02 PM

Description Fee
NOTICE OF EXEMPTION
Filing Time: G2:02 FM

Filing Total: \$50.00
Filing Fee: \$50.00

Total Amount Due: \$50.00

Total Paid

Check Tendered: \$50.00

#1004

Amount Due: \$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

