

## **SISKIYOU COUNTY**

**Behavioral Health Board** 

**Chairperson: Supervisor Nancy Ogren** Vice Chairperson: Justin Hadaller, PA-C

## **Board Meeting Agenda** Siskiyou County Behavioral Health Services Board

Monday, June 16, 2025 3:30pm 2060 Campus Drive, Yreka, CA 96067 ZOOM Meeting ID: 881 3438 3859 Passcode: 1234

## Members of the Board

Supervisor Nancy Ogren, Board Delegate Lise Rogers, Mental Health Professional

Justin Hadaller, Mental Health Professional Earl Chancellor, Community Member

Paul Contreras, Consumer

Sasha Hight, Community Provider

All members of the public are encouraged to participate in the discussion of any item on the agenda. You will be given the opportunity to speak about each item before the Board acts on that item(s). Any member of the public may also make comments during the scheduled Public Comment period on this agenda.

- 1. Call to Order
- 2. Roll Call
- 3. Minute Approval: May 19, 2025
- 4. Oral Comments from the Board on Non-Agenda Items
- 5. Public Comment: This time slot is for information from the public. No action or discussion will be conducted on matters presented at this time. You will be allowed three (3) minutes for your presentation. The Chair can extend the time to five (5) minutes for appropriate circumstances. Written comments can be presented if so desired, by providing a minimum of 10 copies to the Secretary. When addressing the Board, please state your name for the record prior to providing your comments. Please address the Board as a whole through the Chair. Comments should be limited to matters within the jurisdiction of the Board.
- 6. Department Report: Sarah Collard, Ph.D.
- 7. Fiscal Contract Review – Rose Bullock, Dep Director Admin & Develyn Sipple, Admin Svc Mgr
- 8. BHSA CPP: Eric Jauregui, BHSA Coordinator
- 9. **Creation of Work Groups**
- Ethics Training Government Code 53234-53235.2. Each local agency official shall receive at least 10. two hours of training in general ethics principles and ethics laws relevant to his or her public service every two years
- 11. Other/Identification of Future Agenda Items:
- 12. Adjournment